



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Aaron Tilton			(801)491-2051	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2594 East 700 South		Springville	UT	84663
Office	District Number	County	Political Party	
House	65	Utah	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☒ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name <b>Tilton</b>	
Date of Report <b>4/21/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: <b>Convention</b>		
Beginning Date: <b>1/1/2008</b>		
Ending Date: <b>4/19/2008</b>		
Due Date: <b>4/19/2008</b>		
BALANCE SUMMARY		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$18,577.43</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,875.88</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$22,453.31</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$4,936.57</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$17,516.74</b>

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Candidate or Officeholder's Last Name <b>Tilton</b>	
Date of Report <b>4/21/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/15/2008	Imagine Learning Inc.	3210 North Canyon Road Suite 300 Provo, UT 84604				\$500.00
1/15/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$300.00
3/5/2008	Hafen, John	742 South 2100 E Springville, UT 84663				\$100.00
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
3/20/2008	Siegfried & Jensen	5664 South Green Street Murray, UT 84123				\$500.00
3/24/2008	Conservative Caucus PAC	PO Box 301 Kanab, UT 84741	X			\$590.88
3/26/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$500.00
3/26/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$500.00
4/3/2008	Central Utah Clinic	1055 North 500 West PROVO, UT 84604				\$500.00
4/16/2008	Conservative Caucus PAC	PO Box 301 Kanab, UT 84741	X			\$135.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,875.88</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,875.88</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Tilton</b>	
Date of Report <b>4/21/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/31/2008	Utah County Republican Party	Lincoln Day Dinner				\$1,500.00
3/10/2008	Utah County Clerk	filing fees and maps				\$19.20
3/22/2008	Sam's Club	paper				\$12.48
3/22/2008	Sam's Club	copy supplies				\$12.48
3/24/2008	Alex Purinton	campaign contractor				\$100.00
3/24/2008	Jordan Russ	campaign contractor				\$100.00
3/24/2008	Justin Sorensen	Campaign contractor				\$100.00
3/24/2008	SKylor Reed	campaign contractor				\$100.00
3/24/2008	Sam's Club	Printing supplies				\$194.73
3/24/2008	Wayne Berglund	campaign contractor				\$100.00
3/24/2008	Zack Barthalomew	campaign contractor				\$100.00
3/26/2008	Billy Lee	campaign contract				\$150.00
3/26/2008	Vance Hawkins Design	Website and flyer				\$375.00
3/31/2008	Aaron Tilton	Transfer for Design deposit for Web site and printing materials				\$700.00
4/2/2008	Utah County Republican Party	deposit for Booth				\$50.00
4/4/2008	Vance Hawkins Design	website				\$250.00
4/10/2008	Sam's Club	Envelopes				\$11.44
4/11/2008	Vance Hawkin Design	printing and Letterhead				\$1,031.24
4/15/2008	Amber Angell	campaign contractor				\$30.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$4,936.57</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$4,936.57</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed